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CONFIRMATION NO. 7469

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/509,441                                                                                                                                                                                                               | <b>FILING OR 371(c) DATE</b><br>04/22/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>429                       | <b>GROUP ART UNIT</b><br>1753                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>17638-004US1 |
| <b>APPLICANTS</b><br>Benjamin N Peace, Leicestershire, UNITED KINGDOM;<br>Anthony Newbold, Leicestershire, UNITED KINGDOM;<br>Peter D. Hood, Leicestershire, UNITED KINGDOM;                                                                     |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/01348 03/27/2003 <i>mg</i>                                                                                                                                              |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0207313.8 03/28/2002 <i>mg</i>                                                                                                                                                            |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>21                  |
| Verified and Acknowledged<br>Examiner's Signature <i>man Jha</i> Initials <i>mg</i>                                                                                                                                                              |                                                                                                                   |                                           | <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                  |                                            |
| <b>ADDRESS</b><br>26161                                                                                                                                                                                                                          |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>Fuel cell compression assembly                                                                                                                                                                                                   |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>1068                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |